

Club Health Assessment for District A 1 through August 2020

| MTERNATION | M. Committee of the com | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than do not have an active | 12 months | 8 | |
| Clubs les | ss than two years old | i | | | | | | | | | | | | | | | | |
| 136643 Lor | ndon West | 11/27/2018 | Active | 18 | 3 | 0 | 3 | 20.00% | 22 | | 1 | | | ΙP | | 5 | | |
| Clubs me | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 14505 AIL | SA CRAIG & DISTRICT | 05/12/1971 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 3 | 0 | | 2 | R | M,VP,SC | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 18) | | Ì | | | | | | | | | | | | | | |
| 14507 AR | KONA | 02/21/1948 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 14 | 33 | 0 | | 4 | | P,T,VP,MC,SC | 24+ | | |
| 14508 BE | LLE RIVER | 12/14/1944 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | 2 | N | SC | 0 | | \$81.88 |
| Exc A | Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |
| 14509 BE | LMONT | 11/19/1956 | Active | 37 | 0 | 3 | -3 | -7.50% | 38 | 4 | 0 | | | N | | 13 | | |
| SA | UEWATER LIONS OF RNIA Award (06/30/2017) | 12/31/1982 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 12 | | |
| 14511 CH | IATHAM | 03/24/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | MC,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2019) | | 19) | | | | | | | | | | | | | | | | |
| 14512 DE | LAWARE | 03/24/1971 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | MC,SC | 0 | | |
| 14513 DO | RCHESTER | 04/14/1954 | Active | 44 | 2 | 0 | 2 | 4.76% | 40 | | 1 | | 3 | R | | 0 | | \$29.52 |
| Exc A | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14538 DU | ITTON & DISTRICT | 11/03/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | VP | 0 | | |
| | Award (06/30/2018) SEX & DISTRICT L C | 05/10/1977 | Active | 18 | 2 | 1 | 1 | 5.88% | 5 17 | 0 | 1 | | 3 | N | T,MC,SC | 9 | | |
| | Award (06/30/2018) | | | | | | | | | | | | | | DVD MC CC | | | |
| | ENCOE DISTRICT | 09/12/1974 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N | P,VP,MC,SC | 13 | 90+ Days | |
| 40119 HIC | GHGATE & DIST | 06/30/1981 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 3 | R | M,VP,MC,SC | 23 | | |
| 38598 HY | DE PARK & DISTRICT L C | 06/02/1980 | Active | 27 | 1 | 2 | -1 | -3.57% | 25 | 40 | 0 | | | N | М | 2 | | |
| | Award (06/30/2017) DERTON & DISTRICT L C | 04/27/1954 | Active | 55 | 0 | 0 | 0 | 0.00% | 5 52 | | 0 | | | N | SC | 24 | | |
| 14516 KIN | NGSVILLE | 05/03/1933 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | М | 1 | | |
| 33216 LAI | МВЕТН | 01/19/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | N | | 15 | | |
| | | | | | | | | | | | | | | | | | | |



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| WIERNATIO | MAL | | Status | | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the lofficers that do not have an active | 12 months | ; | |
| 14517 LE | EAMINGTON | 12/11/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 4 | | VP,MC,SC | 3 | | |
| 43015 LI | GHTHOUSE COVE & DIST | 09/16/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | | M,VP,MC,SC | 24+ | 90+ Days | |
| 14518 LC | ONDON CENTRAL | 06/28/1921 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | MC,SC | 0 | | |
| 14519 LC | ONDON EAST | 03/13/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | VP,MC | 7 | | |
| 14523 LU | JCAN DISTRICT L C | 09/13/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | 2 | | M,VP,SC | 24+ | | |
| 38049 M | ELBOURNE & DISTRICT L C | 02/29/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | VP,MC,SC | 17 | | |
| 14524 M | T BRYDGES | 04/30/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | MC,SC | 10 | | |
| 14525 PA | ARKHILL | 05/22/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 2 | R | P,T,M,VP,MC | 14 | | |
| 14526 PE | ETROLIA | 10/24/1932 | Active | 59 | 0 | 1 | -1 | -1.67% | | 21 | 1 | | | N | SC MC,SC | 1 | | |
| Exc | Award (06/30/2017) | | 7.00.70 | } | | | | | | | | | | | | | | |
| С | OPLAR HILL & DISTRICT L | 03/22/1979 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | MC | 2 | | |
| | Award (06/30/2018) DRT STANLEY | 11/04/1959 | A -45 | 20 | 0 | 0 | 0 | 0.000 | 24 | | | | | N. | M,MC,SC | 4 | | |
| 14528 R | | 12/22/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 2 | | 40 | N | T,M,VP,MC,SC | 1 | | |
| | | | Active | 20 | 0 | 0 | 0 | 0.00% | | | 4 | | 12 | R | P,M,VP,MC,SC | . 14 | | |
| 14530 SA | | 09/21/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | | M,MC,SC | 24+ | | |
| | T THOMAS | 10/28/1930 | Active | 16 | 2 | 0 | 2 | 14.29% | | | 0 | | 2 | R | | 5 | | \$14.92 |
| | TONEY POINT | 05/07/1971 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 49 | 0 | | 4 | R | P,T,M,VP,MC SC | 24 | | |
| | FRATHROY | 05/29/1924 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | MC,SC | 1 | | |
| | FRATHROY CARADOC | 12/04/2009 | Active | 19 | 1 | 0 | 1 | 5.56% | 23 | | 0 | | | N | MC,SC | 0 | | |
| 66401 TE | Award (06/30/2017, 06/30/20 [.] ECUMSEH LAKESIDE & STRICT | 18) 06/29/2002 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | | | VP,MC,SC | 24+ | | |
| 14535 Th | | 04/28/1947 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | MC,SC | 0 | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14536 TI | LBURY | 06/22/1934 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | | N | M,MC,SC | 16 | | |
| 14539 W | HEATLEY | 12/02/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | R | MC,SC | 9 | | |
| Exc | Award (06/30/2017, 06/30/20 | 18) | | İ | | | | | | | | | | | | | | İ |



Club Health Assessment for District A 1 through August 2020

| WERNATIONAL . | Status | _ | Membership | Reports | Finance LCIF |
|--|--|--------------------------------------|---|--|--|
| Club Club Charter Number Name Date | | Member Members Me | YTD YTD YTD Member Avg. leng embers Net Net Count 12 of servic ropped Growth Growth% Months for dropp Ago member | Since Last President Vice Since Last d Last Officer Rotation President Activity | Account Fiscal Year |
| | Number of times on status quo within last two years | If below 15 members appears | If net loss is greater than 20% appears | If no When Number Notes the If no report report in 3 more than of officers than 12 month months one year repeat do not haveappears in appears in terms an active red | \$ |
| 14540 WINDSOR 03/12/1920 | Active | 49 0 | 0 0 0.00% 48 | 0 N MC,SC 0 | |
| 14543 WYOMING 03/18/1953 | Active | 55 0 | 0 0 0.00% 56 | 2 N P,MC,SC 16 | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD YT Count Count Count Gain Count Add Dre | YTD Net TD Net Grow op Growth % | Count 12 th Months | Average % of Clubs % No % No Member with less than MMR Officer Count 20 in Report i Per Club members 3 Months 12 Month | with of Clubs Clubs of Cancelled n balance in in Financial Cancelled Club | Members % of Clubs Lost Cancelled for Due to Non-Financial ancellation Reasons |
| 39 0 1 -1 1,125 11 1 | 0 1 0.09 | 9% 1,170 | 29 38% 15% 0% | 5% 0 0% 1 38 | 0 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.